



## MALTESE ROAD PRIMARY SCHOOL

Maltese Road, Chelmsford, Essex CM1 2PA

Tel: 01245 357860

E-mail: [admin@maltese.essex.sch.uk](mailto:admin@maltese.essex.sch.uk)

[www.malteseroadprimary.com](http://www.malteseroadprimary.com)

Headteacher: Mrs F White

19<sup>th</sup> March 2025

Dear Parents/Carers

### **Reception Class & Year 2 Trip to Danbury Country Park – Pirates Day – 13<sup>th</sup> May 2025**

A trip has been arranged for Reception Class and Year 2 to visit Danbury Country Park for a fun and engaging Pirates day on Tuesday 13<sup>th</sup> May 2025. This trip will bring together the topics we have been working on this term in class.

The cost of the trip will be £17.00. In line with Government regulations, this amount can only be asked for as a voluntary donation. However, we must stress that if enough donations are not received then the trip will have to be cancelled. **Please pay for this trip online via ParentMail.**

The children will all need to bring a packed lunch in a named lunchbox (**no plastic bags**), no chocolate please, and a named water bottle (no fizzy drinks). **Any child who receives a free school meal via universal credit, is entitled to a free packed lunch provided by the school. If you require this, please complete on the form attached.**

The children will need to wear old comfortable clothes and sensible footwear (trainers or wellies, weather dependent). The children will also need a warm jumper or jacket and a sun hat.

We are planning to leave school at 9:15am so all children must be in school promptly for registration at 8.30am and aim to return by 3:00pm.

Please complete and return the permission slip attached and return to the school by Tuesday 6<sup>th</sup> May 2025. If there are any queries please do not hesitate to contact the school office.

Yours sincerely

Mrs Ingram & Miss Del Pizzo  
Reception Class & Year 2 Teacher



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**Reception Class & Year 2 Trip to Danbury Country Park on 13<sup>th</sup> May 2025**

I give permission for my child ..... In Class ..... to attend the trip to Danbury Country Park on Tuesday 13<sup>th</sup> May 2025.

I **GIVE** permission for my child to be filmed/photographed for promotion, website & training purposes

Signed .....

I **DO NOT GIVE** permission for my child to be filmed/photographed for promotion, website & training purposes

Signed .....

I receive free school meals and require a school packed lunch

Please state below any conditions such as asthma that could affect your child's well-being during the day.

Signed: \_\_\_\_\_ Relationship \_\_\_\_\_

Date: \_\_\_\_\_ Contact Number on the day: \_\_\_\_\_